

## PROFORMA FOR BIODATA

1. Name Dr.S. Vasuki
2. Designation Assistant Professor
3. Department English
4. Correspondence Address
5. Email and Contact number vasukisphd@gmail.com
6. Date of Birth 14 december1980
7. Gender Female
8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC) sc
9. Whether differently abled
10. Academic Qualification

	Degree	Year	Subject	University/Institution	% of Marks
	UG	2002	English	Manonmanian Sundaranar University	
	PG	2004	English	Manonmanian Sundaranar University	
	M.Phil	2005	English	Manomaniam sundarnar university	
	Ph.D	2020	English	Bharathidasan University	

11. Ph.D thesis title Diasporic study in selected works of jhumpa Lahiri

Guide's Name Dr.N.Ananthavalli

Institution/ University      Government Arts college.,Trichy-22

Year of Award                      2020

12. Work Experience

<b>S. No</b>	<b>Position held</b>	<b>Name of the Institute</b>	<b>From</b>	<b>To</b>	<b>Pay Scale</b>
1	Guest Lecturer	Mano college Nagampatti	12.11.07	26.08.08	8000
2	Guest lecturer	Bharathidasan university model college,Aranthangi	15.10.2012	31.08.2016	15000
3	Assistant professor	National college.Trichy	10.2.2021	Till date	16,000

13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant

#### 14. Publications

<b>S. No</b>	<b>Author(s)</b>	<b>Title</b>	<b>Name of Journal</b>	<b>Volume</b>	<b>Page</b>	<b>Year</b>
<b>1</b>	Dr.S.Vasuki <b>S.Rajalakshmi</b>	<i>Outcome of learning drama in literature classroom</i>	Journal of visual and performing arts		<b>104_110</b>	<b>2022</b>
<b>2</b>	<b>Dr S.Vasuki</b>	<i>Teaching syntactic functions of words through differentiated instruction to college students</i>	<b>Journal of visual and performing arts</b>	<b>13</b>	<b>278-284</b>	<b>2022</b>
<b>3</b>	Dr S.Vasuki  G.Gopi	<i>Alienated self in the novel 'Wife' by Bharathi Mukherjee</i>	Bodhi	<b>6</b>	<b>38</b>	<b>2021</b>

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i10 index

Total citations

#### 15. Details of patents

#### 16. Books/ Reports/Chapters/General articles etc

S. No	Title	Author's Name	Publisher	Year of Publication

### 17. Research guidance

Ph.D. : Awarded :

Submitted :

On going :

M.Phil. : Awarded :

M.Sc. Dissertation : Awarded :

### 18. List of Completed/Ongoing/Submitted projects

S.No	Title of the Project	Duration		Total Cost (Rs.)	Name of Funding Agency	Status
		From	To			

(a) Major Results/ Highlights of the project including achievement(publications, patents etc.),

*for completed projects*

(b) Up-to date Technical progress report for *on-going projects*.

### 19. Membership

(a) Professional bodies

(b) Editorial board

(c) Advisory board

(d) Academic bodies

20. Countries visited

21. Any other Information

**DECLARATION:-**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

**Place: Trichy**

**Date: 24.07.24**

**Signature**